あすーるポケット掲載申込書（手書き入稿用）

・編集の都合上、本文等を編集させていただく場合があります。あらかじめご了承ください。

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| ■依頼者 | 活動グループ名 |  | 担当者名 |  | 電話番号 |  |
| ■掲載する配付週 | 月　　　　日～　　　　月　　　日　　　　掲載企画：　　月　　　回 | | | | | |
| ■初校送信先 | □メールアドレス（　　　　　　　　　　　　　　　　　　　　　　　　　　）  □ＦＡＸ番号（　　　　―　　　　　―　　　　　）　担当者（　　　　　　） | | | | | |

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| ●掲載する場合はいずれかを選択してください。※掲載文量が多い場合は掲載できません。 | |
| □地図― 別紙「地図入稿用紙」に原稿を貼り付けてください。　／　□画像（要添付）／　□二次元コード  □イラスト― イラスト集（１・２・３ ）の（　　　）ページ　記号（　　　　　　　　　） | |
| ●トレードマーク | □マーク名： |

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| テーマ  ※一つに〇を付けてください | | 食 ／ 農・産地交流 ／ くらし・福祉 ／ 子育て ／ 環境 ／ 平和・国際活動 ／ ものづくり ／ その他 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| タイトル  **（20文字以内）** | |  | | |  | | | |  | | |  | | | | |  | | |  | | | |  | | |  | | | |  | | | | |  | | | |  | | | |  | | | | | |  | | |  | | | | |  | | |  | | | |  | | | |  | | |  | | | |  | |
| サブタイトル  **（30文字以内）** | |  |  | | |  | |  | |  | | |  | | |  | |  | | |  | |  | |  | | |  | |  | | |  | | | |  | |  | | |  | | |  | | | |  | |  | | |  | | |  | |  | | |  | |  | |  | | | |  | | |  |  | | |  |
| 内容 | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 主催 | | | | | | | | | | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 呼びかけ対象地域 | | □全地域 | | | | | | | | | | | | □地域限定（　　　　　　　　　　） | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 呼びかけ対象者 | | □一般ＯＫ | | | | | | | | | | | | □組合員限定 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 本文  **（70文字以内）** |  | | |  | | |  | | | |  | | | |  | | | |  | | |  | | | |  | | |  | | | | | |  | | |  | | | | |  | | | | |  | | | |  | | | |  | | | |  | | |  | | | | |  | | |  | | | |  | | |
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| 開催日時 | 月　　　　日（　　　曜日）　　　　時　　　分～　　　時　　　分 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 開催施設名 |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 定　　員 | | | | | | | | | | | | 名 | | | | | | | | | | |
| 開催場所  ※市区町村で記入願います | ※ 　　市（町）　　　　区（駅） | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | □駅集合 | | | | | | | | | | | | | |
| 参 加 費 | | | | | | | | | | | | 円 | | | | | | | | | | |
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| 託児 | □無　□有　□無料・組合員以外は300円　　□託児料　　　円  □1才以上未就学児　□　　才以上　　才未満 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 子どもの同室　□可　□不可 | | | | | | | | | | | | | | | | | | | | | | |
| 申込方法 | 組織運営部（応募フォーム・ハガキ） | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 問い合せ | | | | | | | | | | | | | | | | | | | | | 組織運営部 | | | | | | | | | | | | | | | | | | | | | | |
| 申込締切 | 月　　　日（　　曜日）（必着）  **申込期間は配付週含め最低2週間を取ってください。** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 持ち物 |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| そ　の　他 |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 当落の結果 | ※当落の結果は　　　　月　　　　日（　　曜日）までに、全員にご連絡します。 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 当落連絡 | □主催者　　□組織運営部　　□他 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

■サークル使用欄

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| 申請項目  （該当にチェック） | □ぱる★てらす利用（許可番号：　　　　　－　　　　　　号）部屋（　　　　　　　室）  □（　　　　　　）センター利用（許可番号：　　　　－　　　　号）部屋（　　　　室）  □キッズヘルパー制度利用　　□カルチャーヘルパー制度利用 | | |
| 生協記入欄  受付番号  （　　　　　　） | ※申請を受理できない場合のみご連絡いたします。 | 広報課 | 組織運営部 |
| 印 | 印 |

あすーるポケット地図入稿用紙（手書き入稿用）

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| （　　　年　　月　　回）掲載  ※ 過去に掲載した地図の場合 | 徒歩（　　　　）分 | P（□あり・□なし） |
| 住所 | | |
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タイトル：

地図原稿貼付け欄（スペースが足りない場合は別紙添付してください）